



The Weekly Whip

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FRIDAY, OCTOBER 31, 2003

First Vote of The Week...	Last Vote Predicted...
Tuesday: 6:30 p.m.	Thursday p.m.

*** MEMBERS ARE URGED TO SIGN THE UNEMPLOYMENT INSURANCE DISCHARGE PETITION THAT IS NOW AVAILABLE ON THE HOUSE FLOOR AT THE CLERK'S DESK.** Rep. Hooley is leading the effort to force the House to consider legislation to extend unemployment insurance, which under current law would expire at the end of the year. 192 members have signed on.

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of November 3, 2003:

MONDAY, NOVEMBER 3, 2003

The House is not in session.

TUESDAY, NOVEMBER 4, 2003

The House will convene at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

Suspensions (20 bills):

- 1) **H.R. 3166** - To designate the facility of the United States Postal Service located at 57 Old Tappan Road in Tappan, New York, as the "John G. Dow Post Office Building" (*Engel - Government Reform*)
- 2) **H.R. 3029** - To designate the facility of the United States Postal Service located at 255 North Main Street in Jonesboro, Georgia, as the "S. Truett Cathy Post Office Building" (*Scott {GA} - Government Reform*)
- 3) **H.R. 2438** - To designate the facility of the United States Postal Service located at 115 West Pine Street in Hattiesburg, Mississippi, as the "Major Henry A. Commiskey, Sr. Post Office Building" (*Taylor {MS} - Government Reform*)
- 4) **H.Con.Res. 262** - Expressing the sense of the Congress in support of the National Anthem "SingAmerica" (*T. Davis {VA} - Government Reform*)
- 5) **H.Con.Res. 176** - Supporting the goals and ideals of Financial Planning Week, recognizing the significant impact of sound financial planning on achieving life's goals, and honoring American families and the financial planning profession for their adherence and dedication to the financial planning process (*Platts - Government Reform*)
- 6) **H.Res. 425** - Recognizing and honoring the firefighters and other public servants who responded to the October, 2003, historically devastating, outbreak of wildfires in Southern California (*Davis {CA} - Government Reform*)
- 7) **H.R. 3118** - To designate the Orville Wright Federal Building and the Wilbur Wright Federal Building in Washington, District of Columbia (*Hayes - Transportation & Infrastructure*)
- 8) **H.Res. 394** - Recognizing the American Concrete Institute's 100-year contribution as the standards development organization of the concrete industry and for the safe and technologically current construction activity it has enabled, which contributes to the economic stability, quality of life, durability of infrastructure, and international competitiveness of the United States (*Gary Miller - Transportation & Infrastructure*)

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- 9) **H.Con.Res. 280** - Recognizing the National Stone, Sand & Gravel Association for reaching its 100th Anniversary, and for the many vital contributions of its members to the Nation's economy and to improving the quality of life through the constantly expanding roles stone, sand, and gravel serve in the Nation's everyday life (*Young {AK} -Transportation & Infrastructure*)
- 10) **H.R. 2620** - Trafficking Victims Protection Reauthorization Act of 2003 (*C. Smith {NJ} - International Relations / Judiciary*)
- 11) **H.R. 2898** - E-911 Implementation Act of 2003 (*Shimkus - Energy & Commerce*)
- 12) **S. 313** - Animal Drug User Fee Act of 2003 (*Sen. Ensign - Energy & Commerce*)
- 13) **H.Res. 300** - Recognizing the outstanding contributions of the faculty, staff, students, and alumni of Christian colleges and universities (*Hoekstra - Education & the Workforce*)
- 14) **H.Con.Res. 94** - Direct Support Professional Recognition Resolution (*Sessions - Education & the Workforce*)
- 15) **H.Con.Res. 237** - Honoring the late Rick Lupe, lead forestry technician for the Bureau of Indian Affairs Fort Apache Agency, for his dedication and service to the United States and for his essential service in fighting wildfires and protecting the environment and communities of Arizona (*Renzi - Resources*)
- 16) **H.R. 2766** - Arapaho and Roosevelt National Forests Land Exchange Act of 2003 (*Beauprez - Resources*)
- 17) **S. 677** - Canyon of the Gunnison Boundary Revision Act of 2003 (*Sen. Campbell - Resources*)
- 18) **S. 924** - To authorize the exchange of lands between an Alaska Native Village Corporation and the Department of the Interior (*Sen. Murkowski - Resources*)
- 19) **H.R. 506** - Galisteo Basin Archaeological Sites Protection Act (*Udall - Resources*)
- 20) **H.R. 982** - To clarify the tax treatment of bonds and other obligations issued by the Government of American Samoa (*Faleomavaega - Resources / Judiciary*)

WEDNESDAY, NOVEMBER 5, AND THURSDAY, NOVEMBER 6, 2003

On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business.

Suspensions (2 bills):

- 1) **H.R. 3349** - To authorize salary adjustments for Justices and judges of the United States for fiscal year 2004 (*Sensenbrenner - Judiciary*)
- 2) **H.R. 3214** - Advancing Justice Through DNA Technology Act of 2003 (*Sensenbrenner - Judiciary / Armed Services*)

H.R. 2443 - Coast Guard & Maritime Transportation Act (Young {AK}/Transportation and Infrastructure) (Complete Consideration)

H.R. 1829 - Federal Prison Industries Competition in Contracting Act (Hoekstra/Judiciary) (Subject to a Rule)

H.R. _____ - Further Continuing Resolution

H.R. 1588 - Defense Authorization Conference Report

H.R. 2754 - Energy & Water Appropriations Conference Report

H.R. 2559 - Military Construction Appropriations Conference Report

FRIDAY, NOVEMBER 7, 2003

No votes are expected.

***Conference Reports may be brought up at any time.**

***Motions to go to Conference should they become available.**

***Possible Motions to Instruct Conferees.**