



# The Weekly Whip

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**FRIDAY, NOVEMBER 4, 2005**

First Vote of The Week...	Last Vote Predicted...
Monday: 6:30 p.m.	Thursday p.m.

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 Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130
 

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The Republican Leadership has announced the following program for the week of November 7, 2005:

**MONDAY, NOVEMBER 7, 2005**

The House will meet at 12:30 p.m. for morning hour and at 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

**Suspensions (4 bills):**

- 1) **H.Con.Res. 260** - Recognizing the 40th anniversary of the Second Vatican Council's Declaration on the Relation of the Church to Non-Christian Religions, *Nostra Aetate*, and the continuing need for mutual interreligious respect and dialogue (*Rep. Holt - International Relations*)
- 2) **H.R. 1973** - Water for the Poor Act of 2005 (*Rep. Blumenauer - International Relations*)
- 3) **H.Con.Res. 273** - Recognizing the 50th anniversary of the Montgomery bus boycott (*Rep. Rogers {AL} - Government Reform*)
- 4) **H.Res. 444** - Gynecological Resolution for Advancement of Ovarian Cancer Education (*Rep. Hall - Energy and Commerce*)

**TUESDAY, NOVEMBER 8, 2005**

The House will meet at 9:00 a.m. for morning hour and at 10:00 a.m. for legislative business.

**Suspensions (7 bills):**

- 1) **H.Res. 38** – Expressing support for the accession of Israel to the Organization for Economic Co-operation and Development (*Rep. Ros-Lehtinen – International Relations*)
- 2) **H.R. 1953** – San Francisco Old Mint Commemorative Coin Act (*Rep. Pelosi – Financial Services*)
- 3) **S. 1894** – Fair Access Foster Care Act of 2005 (*Sen. Inhofe – Ways and Means*)
- 4) **H.Res. 302** – Recognizing and commending the continuing dedication and commitment of employers of the members of the National Guard and the other reserve components who have been mobilized during the Global War on Terrorism and in defense of the United States (*Rep. Pombo – Education and the Workforce*)
- 5) **H.R. 3770** – Grant W. Green Post Office Building Designation Act (*Rep. Chocola – Government Reform*)
- 6) **H.R. 3825** – Clayton J. Smith Memorial Post Office Building Designation Act (*Rep. Murphy – Government Reform*)
- 7) **H.R. 4053** – Lillian Kinkella Keil Post Office Designation Act (*Rep. Solis – Government Reform*)

**WEDNESDAY, NOVEMBER 9, 2005 AND THURSDAY, NOVEMBER 10, 2005**

On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business.

**H.R. 1751** – Secure Access to Justice & Court Protection Act of 2005 (*Rep. Gohmert - Judiciary*)  
(*Subject to a Rule*)

**H.R. \_\_\_\_** - Reconciliation Spending Cuts Act (*Rep. Nussle – Budget*) (*Subject to a Rule*)



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**Possible Consideration:**

**Conference Report on H.R. 2862 – Science, State, Justice & Commerce Appropriations Act for FY 2006 (*Wolf – Appropriations*)**

**Conference Report on H.R. 2419 – Energy & Water Development Appropriations Act for FY 2006 (*Hobson – Appropriations*)**

**Conference Report on H.R. 2528 – Military Quality of Life & Veterans Affairs Appropriations Act (*Walsh – Appropriations*)**

**Motion to Instruct Conferees on H.R. 2863 – Department of Defense Appropriations Act for Fiscal Year 2006 (*Young {FL} – Appropriations*)**

**Motion to Instruct Conferees on H.R. 3058 – Transportation, Treasury, HUD, Judiciary, District of Columbia Appropriations Act 2006 (*Knollenberg – Appropriations*)**

**Motion to Instruct Conferees on H.R. 3010 – Departments of Labor, Health and Human Services, and Education Appropriations Act for Fiscal Year 2006 (*Regula – Appropriations*)**

**FRIDAY, NOVEMBER 11, 2005 – VETERANS DAY**

The House is not in session.

- \* Conference Reports may be brought up at any time.
- \* Motions to go to Conference should they become available.
- \* Possible Motions to Instruct Conferees.