



The Weekly Whip

democraticwhip.house.gov • (202) 225-3130

FRIDAY, OCTOBER 14, 2005

First Vote of The Week...	Last Vote Predicted...
Monday: 6:30 p.m.	Thursday p.m.

 Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of October 17, 2005:

MONDAY, OCTOBER 17, 2005

The House will meet at 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

Suspensions (3 bills):

- 1) **H.Res. 457** – Recognizing the importance and positive contributions of chemistry to our everyday lives and supporting the goals and ideals of National Chemistry Week (*Rep. Holt – Science*)
- 2) **H.Con.Res. 259** – Expressing the sense of Congress with respect to raising awareness and enhancing the state of computer security in the United States, and supporting the goals and ideals of National Cyber Security Awareness Month (*Rep. Boehlert – Science*)
- 3) **H.Res. 300** – Recognizing the South Carolina Farm Bureau Mutual Insurance Company on the occasion of its 50th anniversary and saluting the outstanding service of the Company to the people of South Carolina (*Rep. Wilson {SC} – Financial Services*)

TUESDAY, OCTOBER 18, 2005 AND THE BALANCE OF THE WEEK

On Tuesday, the House will meet at 10:30 a.m. for morning hour and 12:00 p.m. for legislative business. On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business. On Friday, no votes are expected in the House.

Suspensions (8 bills):

- 1) **H.R. 1409** – Assistance for Orphans and Other Vulnerable Children in Developing Countries Act of 2005 (*Rep. Lee – International Relations*)
- 2) **H.R. 177** – Santa Ana River Water Supply Enhancement Act of 2005 (*Rep. Gary Miller – Resources*)
- 3) **S. 55** – Rocky Mountain National Park Boundary Adjustment Act of 2005 (*Sen. Allard – Resources*)
- 4) **S. 156** – Ojito Wilderness Act (*Sen. Bingaman – Resources*)
- 5) **H.R. 3765** – A bill to extend through March 31, 2006, the authority of the Secretary of the Army to accept and expend funds contributed by non-Federal public entities and to expedite the processing of permits (as amended by Senate) (*Rep. Baird – Transportation and Infrastructure*)
- 6) **H.R. 3549** – To designate the facility of the United States Postal Service located at 210 West 3rd Avenue in Warren, Pennsylvania, as the "William F. Clinger, Jr. Post Office Building" (*Rep. English – Government Reform*)
- 7) **H.R. 3830** – To designate the facility of the United States Postal Service located at 130 East Marion Avenue in Punta Gorda, Florida, as the "U.S. Cleveland Post Office Building" (*Rep. Foley – Government Reform*)
- 8) **H.R. 3853** – To designate the facility of the United States Postal Service located at 208 South Main Street in Parkdale, Arkansas, as the Willie Vaughn Post Office (*Rep. Ross – Government Reform*)

H.R. 554 – Personal Responsibility in Food Consumption Act of 2005 (*Rep. Keller – Judiciary*) (*Subject to a Rule*)

S. 397 – Protection of Lawful Commerce in Arms Act (*Sen. Craig – Judiciary*) (*Subject to a Rule*)

H.Con.Res. ____ – To make amendments to H.Con.Res. 95, the congressional budget for the United States Government for fiscal year 2006 (*Rep. Nussle – Budget*) (*Subject to a Rule*)

- * Conference Reports may be brought up at any time.
- * Motions to go to Conference should they become available.
- * Possible Motions to Instruct Conferees.