



The Weekly Whip

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FRIDAY, FEBRUARY 20, 2004

First Vote of The Week...	Last Vote Predicted...
Tuesday: 6:30 p.m.	Thursday p.m.

 Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of February 23, 2004:

MONDAY, FEBRUARY 23, 2004

The House is not in session.

TUESDAY, FEBRUARY 24, 2004

The House will meet at 2:00 p.m. for legislative business. Votes are postponed until 6:30 p.m.

Suspensions (3 bills):

- 1) H.R. 2707** - Salt Cedar and Russian Olive Control Demonstration Act (*Rep. Pearce - Resources / Agriculture*)
- 2) H.R. 2696** - Southwest Forest Health and Wildfire Prevention Act of 2003 (*Rep. Renzi - Resources / Agriculture*)
- 3) S. 714** - To provide for the conveyance of a small parcel of Bureau of Land Management land in Douglas County, Oregon, to the county to improve management of and recreational access to the Oregon Dunes National Recreation Area (*Sen. Wyden - Resources*)

WEDNESDAY, FEBRUARY 25, 2004 AND THE BALANCE OF THE WEEK

On Wednesday and Thursday the House will meet at 10:00 a.m. On Friday, there are no votes expected.

Suspensions (3 bills):

- 1) H.Res. 519** - Expressing the sense of the House of Representatives with respect to the earthquake that occurred in San Luis Obispo County, California, on December 22, 2003 (*Rep. Thomas - Government Reform*)
- 2) H.Con.Res. 287** - Recognizing and honoring the life of the late Raul Julia, his dedication to ending world hunger, and his great contributions to the Latino community and the performing arts (*Rep. Gutierrez - Government Reform*)
- 3) H.R. 3690** - To designate the facility of the United States Postal Service located at 2 West Main Street in Batavia, New York, as the "Barber Conable Post Office Building" (*Rep. Reynolds - Government Reform*)

H.R. 2751 - GAO Human Capital Reform Act of 2003 (*Rep. JoAnn Davis - Government Reform*) (*Subject to a Rule*)

H.R. 1997 - Unborn Victims of Violence Act of 2003 (*Rep. Hart - Judiciary / Armed Services*) (*Subject to a Rule*)

***Conference Reports may be brought up at any time.**

***Motions to go to Conference should they become available.**

***Possible Motions to Instruct Conferees.**